



## **FEBRUARY 2014**

**February Meeting**

**Monday, February 24**

**6:30 pm**

**A light supper will be provided.**

**Home of Sue DeWar**

**221 Woodland Avenue**

*The program will center around the film, "The Invisible War," a documentary concerning the sexual assault of women in the military. Segments of the film will be shown and discussion will follow. Mary Don Kislingbury and Sue are the hospitality committee.*

---

### **Message from the President**

Greetings!

This has been a most challenging year so far with the incredible cold we have been experiencing. Please don't let it keep you from coming to our Branch Meeting at Sue DeWar's home. It will be a warm and hospitable atmosphere with a program whose theme is sure to raise your temperature!

There is not much "presidential" news to report this month. Most of what I would have to say can be found in the secretary's notes. If you respond to me (by phone or e-mail) before our meeting on the 24<sup>th</sup>, you are eligible for a special prize that evening.

So, circle the date and come join the fun and interaction. See you on the 24<sup>th</sup>.

DeeAnne Helfritz

---

## MEMBERSHIP

**If you know of someone who is interested in becoming a member, please let them know that from January 1 to March 15 dues for the rest of the year are 1/2 price (\$37.50). After March 15, new members can pay full price and receive membership for the rest of this year and 2014-15. Spread the word!**

---

**Fairmont Area AAUW Branch Meeting, November 25, 2013**

**notes taken**

**by Jean Burkhardt**

**Secretary's minutes** from October were published in Inklink. Minutes approved.

**Treasurer's report** Bills paid this month were for gift certificates for speakers. Balances as of 10/31/13: regular account \$2306, Tour of Homes \$2413. Treasurer's report approved.

**President's report** DeeAnne distributed reminder email about openings on the state board nominating committee. Openings on state board also for VP of AAUW Funds, VP of Membership, Secretary. Application deadline has been extended. Local members who have served on the state board found the experience valuable and were able to bring perspective from the rural part of the state.

**Program/visibility** The December holiday meeting will be at the recently renovated Pioneer museum parsonage building on December 16, 6 pm. Erica taking the lead, with Linda Meschke and Kristin Gaalswyk on hospitality committee. White elephant event—up to \$15 value for gift recommended. Door prize. Approved payment of \$25 rental fee for the venue. Kristin will be present to collect donations to AAUW funds under MN6010. Speakers and locations for future meetings are included in the revised calendar attached to these notes.

**Hospitality** continues to work on the schedule; will complete when locations for all meetings are set. Refer to calendar.

**Public policy** Char announced board recommendations that focus be on human/sex trafficking, sexual abuse in the military and pay equity. April 8 is Equal Pay Day. April 9 is the ACE career event for the entire area at Fairmont High School. Volunteers will be needed.

**Inklink** Jennifer’s monthly deadline will be the second Wednesday of the month.

**Old business** Reminder that Tour of Homes is scheduled for September 20, 2014. Time for members to think about the role they might play for this event. Leadership decisions must be made before April.

**New business** none

**Program presentation:** Anastasia Novgorodova, youth director at Grace Lutheran, shared educational and career experiences in her native Russia and Kazakhstan.

Updated calendar for 2013/2014

Meeting dates	Board meeting time and location	Branch meeting time and location	Program topic	Hospitality
9/16/13	5:30 Jakes	xxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx
9/30/13	5:30	6:30 meal, program 7, meeting 7:30 Interlaken	Women and finance	Patty,
10/28/13	5:30	Jean Burkhardt’s, 1021 Martin Rd., Welcome 6:30 meal, 7 program	Women in educational leadership roles: guests are women superintendents and principals	Jean,Liz
11/25/13	5:30	DeeAnne Helfritz’s 411 Woodland, 6:30 meal	Anastasia Novgorodova, youth director at Grace Lutheran	Ruth, Nancy,DeeAnne
12/16/13	xxxxxxxxx	Holiday party at Pioneer Museum parsonage 6 pm		Erica, Linda, Kristin
1/27/14	5:30 Jakes	Xxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx
2/24/14	5:30	Sue DeWar’s 6:30	Bob Luedtke, Saudi Arabia trip	Mary Don
3/24/14	5:30	Char Kahler’s 6:30	Kylie Saari, work with orphanage in Romania	Jenelle
4/28/14	5:30	Linda Paplinski’s 6:30		
5/5/14	5:30 Jakes	xxxxxxxxxxx	xxxxxxxxxxx	xxxxxxxxxxx
5/19/14	5:30	Annual mtng, Holiday Inn	Jeanne Fournier, WWII experiences	

## Financial Report - February 2014

### **Regular Checking**

Beginning Balance \$2,306.27

#### **Income**

Interest Income \$0.10

**Total Income \$0.10**

#### **Expenses**

Liability Insurance \$170.00

Speaker Gift Cards \$30.00

**Total Expenses \$200.00**

**Ending Balance 10/31/13 \$2,106.37**

### **Tour of Homes Account**

Beginning Balance \$2,413.56

#### **Income**

Interest Income \$0.10

**Total Income \$0.10**

#### **Expenses**

None

**Total Expenses \$0.00**

**Ending Balance 10/31/13 \$2,413.66**

